

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, C. E. ROBINSON, JR.,

JAN 17 2 30 PM '66

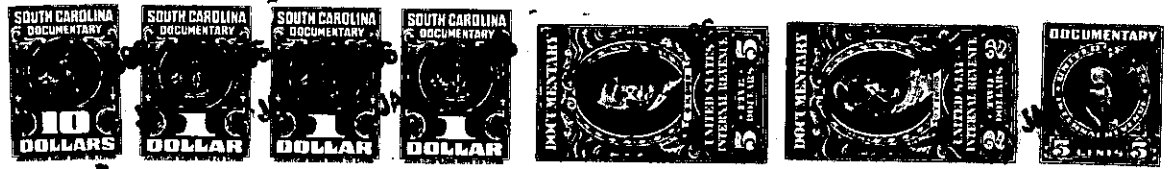
in consideration of SIX THOUSAND FIVE HUNDRED AND NO/100--(\$6,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CHANDLER DISCOUNT CORPORATION

ALL THAT PIECE, PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING IN THE TOWN OF MAULDIN, AUSTIN TOWNSHIP, GREENVILLE COUNTY, SOUTH CAROLINA, BEING ALL OF THE UNNUMBERED TRACT OF PROPERTY SHOWN ON A PLAT OF "PROPERTY OF C. E. ROBINSON, JR." DATED FEBRUARY 2, 1962, PREPARED BY CAROLINA ENGINEERING & SURVEYING Co. AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK XX AT PAGE 175, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT A JOINT CORNER OF LOT No. 4 AND THE PROPERTY HEREIN CONVEYED ON THE SOUTHERN EDGE OF JENKINS STREET AND RUNNING THENCE S. 23-00 E. 368.6 FEET TO A POINT; THENCE S. 27-42 E. 159 FEET TO A POINT; THENCE S. 23-34 E. 189.75 FEET TO A POINT; THENCE N. 80-39 E. 304.8 FEET TO A POINT; THENCE N. 25-16 W. 415.1 FEET TO A POINT; THENCE N. 22-42 W. 136 FEET, MORE OR LESS, TO A POINT; THENCE S. 61-30 W. 240.4 FEET TO A POINT; THENCE N. 23-00 W. 254.2 FEET TO A POINT ON THE SOUTHERN EDGE OF JENKINS STREET; THENCE ALONG THE SOUTHERN EDGE OF JENKINS STREET S. 74-52 W. 50.5 FEET TO THE POINT OF BEGINNING AND BEING A PORTION OF THE PROPERTY CONVEYED TO C. E. ROBINSON, JR. BY JESSE A. FOWLER BY DEED DATED MARCH 15, 1962, AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 694 AT PAGE 277.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of JANUARY 19 66

SIGNED, sealed and delivered in the presence of:
James G. Johnson, Jr. (SEAL)
Doris B. Bramlett (SEAL)
C. E. Robinson, Jr. (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of JANUARY 19 66
Doris B. Bramlett (SEAL)
Notary Public for South Carolina.
James G. Johnson, Jr.

STATE OF SOUTH CAROLINA } RENEUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of JANUARY 19 66
Doris B. Bramlett (SEAL)
Notary Public for South Carolina.
James G. Johnson, Jr.

RECORDED this 17th day of January 19 66 at 2:37 P. M. No. 20978

799-NB.1-2-4